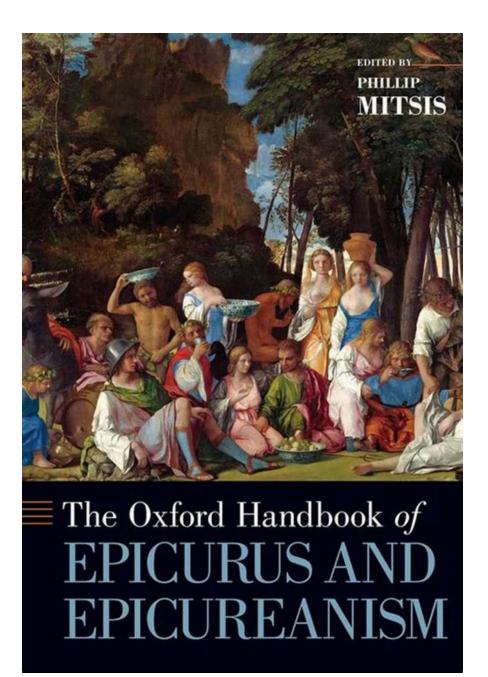
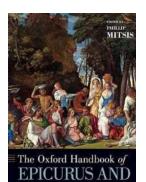
The Oxford Handbook of Epicurus and Epicureanism: Exploring the Philosophy and Legacy



Are you curious about ancient philosophical teachings that explore the pursuit of happiness and tranquility in life? Look no further than the renowned *Oxford*

Understanding Epicureanism

Epicurus, a Greek philosopher from the 3rd century BC, founded the philosophy of Epicureanism, which has influenced generations of thinkers throughout history. Epicureanism advocates for a life centered around the pursuit of pleasure, but not in the hedonistic sense commonly associated with the term. Rather, Epicurus focused on the notion of seeking long-lasting and profound happiness, achieved through a simple and virtuous existence.



Oxford Handbook of Epicurus and Epicureanism (Oxford Handbooks) by Phillip Mitsis (Kindle Edition)

🚖 🚖 🚖 🚖 4.7 out of 5		
Language	: English	
File size	: 2592 KB	
Text-to-Speech	: Enabled	
Screen Reader	: Supported	
Enhanced typesetting : Enabled		
Print length	: 848 pages	
Lending	: Enabled	



The *Oxford Handbook of Epicurus and Epicureanism* offers a comprehensive exploration of Epicurus's teachings and their influence on various aspects of human life, including ethics, politics, physics, and theology. With over 600 pages of insightful scholarship, this authoritative guide delves into the intricacies of Epicurean thought, addressing both its historical significance and contemporary relevance.

Key Themes Explored

Within the *Oxford Handbook of Epicurus and Epicureanism*, readers will find a wide range of topics covered by leading experts in the field. Some of the key themes explored include:

- The Epicurean conception of happiness and its philosophical implications
- Epicurus's ethical teachings and their practical application in everyday life
- The role of friendship and community in achieving personal and collective well-being
- Epicurean physics and its influence on the development of scientific thought
- Epicurus's views on religion, death, and the pursuit of a tranquil mind

The Significance of the Handbook

The *Oxford Handbook of Epicurus and Epicureanism* stands as an invaluable resource for scholars, students, and those with a keen interest in philosophy and ancient Greek thought. By offering in-depth analyses of Epicurus's writings and the various interpretations of his philosophy throughout history, it offers a well-rounded understanding of Epicureanism's true essence.

Furthermore, the handbook breaks down the misconceptions often associated with Epicureanism, demonstrating its intellectual depth and relevance in the modern world. It explores how Epicureanism provides a thoughtful approach to personal happiness, societal well-being, and even environmental sustainability.

The Legacy of Epicureanism

Throughout history, Epicureanism has left a lasting impact on various aspects of human culture, from literature and art to scientific thought and ethical frameworks. The ideas propagated by Epicurus continue to resonate in the works of prominent philosophers, scientists, and writers.

The *Oxford Handbook of Epicurus and Epicureanism* not only provides an encompassing examination of Epicureanism itself but also sheds light on its influence throughout history. From the Renaissance to the Enlightenment and beyond, Epicureanism has shaped the way we perceive the pursuit of happiness and personal fulfillment.

In

The *Oxford Handbook of Epicurus and Epicureanism* offers readers an opportunity to delve into the depths of ancient philosophy and discover the enduring wisdom of Epicurus. By exploring the philosophy's overarching principles and its connection to various aspects of human life, this handbook invites readers to reflect on their own pursuit of happiness and the ways in which they can lead a more fulfilling existence.

Embrace the teachings of Epicurus and uncover the secrets to a serene and content life - order your copy of the *Oxford Handbook of Epicurus and Epicureanism* today!



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The ancient Greek philosopher Epicurus (341-270 BCE), though often despised for his materialism, hedonism, and denial of the immortality of the soul during many periods of history, has at the same time been a source of inspiration to figures as diverse as Vergil, Hobbes, Thomas Jefferson, and Bentham. This volume offers authoritative discussions of all aspects of Epicurus's philosophy and then traces out some of its most important subsequent influences throughout the Western intellectual tradition. Such a detailed and comprehensive study of Epicureanism is especially timely given the tremendous current revival of interest in Epicurus and his rivals, the Stoics. The thirty-one contributions in this volume offer an unmatched resource for all those wishing to deepen their knowledge of Epicurus' powerful arguments about happiness, death, and the nature of the material world and our place in it. At the same time, his arguments are carefully placed in the context of ancient and subsequent disputes, thus offering readers the opportunity of measuring Epicurean arguments against a wide range of opponents--from Platonists, Aristotelians and Stoics, to Hegel and Nietzsche, and finally on to such important contemporary philosophers as Thomas Nagel and Bernard Williams.

The volume offers separate and detailed discussions of two fascinating and ongoing sources of Epicurean arguments, the Herculaneum papyri and the inscription of Diogenes of Oenoanda. Our understanding of Epicureanism is continually being enriched by these new sources of evidence and the contributors to this volume have been able to make use of them in presenting the most current understanding of Epicurus's own views. By the same token, the second half of the volume is devoted to the extraordinary influence of Epicurean doctrines, often either neglected or misunderstood, in literature, political thinking, scientific innovation, personal conceptions of freedom and happiness, and in philosophy generally. Taken together, the contributions in this volume offer the most comprehensive and detailed account of Epicurus and Epicureanism available in English.



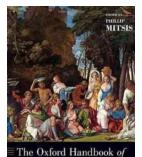
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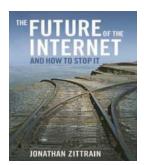


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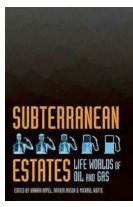
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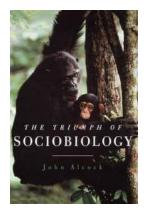
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