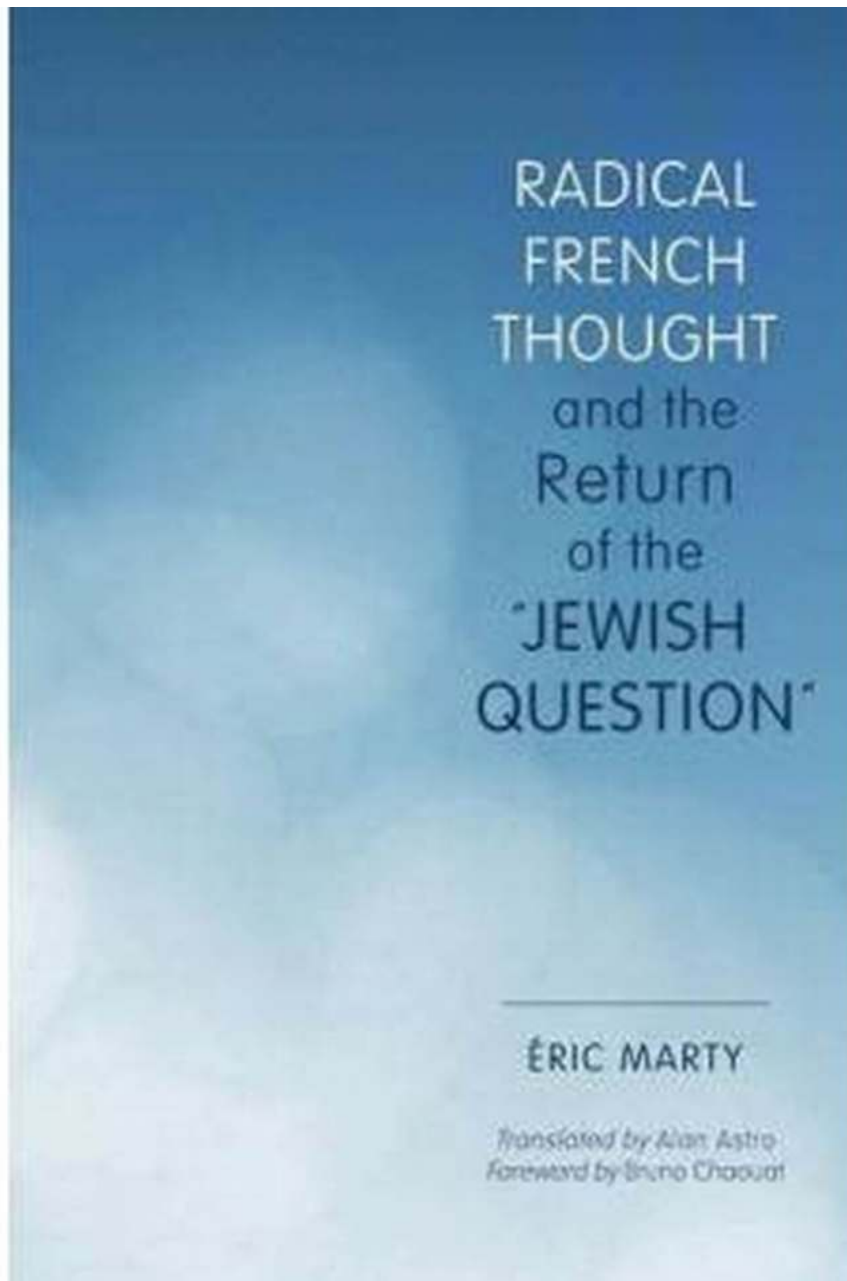
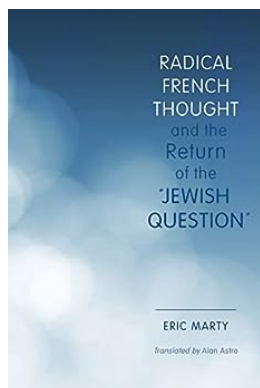


# Radical French Thought And The Return Of The Jewish Question Studies In



In recent years, an intriguing resurgence of interest in the Jewish question has emerged within radical French thought. This stimulating movement in intellectual circles seeks to explore and reassess the historical significance of the Jewish question and its relevance in contemporary society.

The phrase "Jewish question" itself has a complex history, originating from the writings of Karl Marx and Friedrich Engels. It refers to the socio-political debates surrounding Jewish assimilation, anti-Semitism, and the Jewish community's place within European society. While the term has fallen out of favor due to its association with anti-Semitic ideologies, modern scholars are attempting to reframe the concept for critical analysis.



## Radical French Thought and the Return of the "Jewish Question" (Studies in Antisemitism)

by Angelina Schulze (Kindle Edition)

★★★★☆ 4.4 out of 5

Language : English

File size : 1271 KB

Text-to-Speech : Enabled

Screen Reader : Supported

Enhanced typesetting : Enabled

Word Wise : Enabled

Print length : 154 pages

Lending : Enabled



## *The End of the Monarchy*

- The National Assembly was taken over by radicals, and became known as the National Convention in 1792
- They abolished the monarchy and placed Louis XVI on trial as a traitor to France
- In 1793, both the king and his wife, the unpopular **Marie Antoinette**, were executed by guillotine



### **The Emergence of Radical French Thought**

Radical French thought denotes a diverse range of intellectual movements and thinkers in France who challenge mainstream ideas and explore alternative perspectives on various social, political, and cultural issues. This intellectual tradition has been influenced by prominent figures such as Michel Foucault, Jacques Derrida, Julia Kristeva, and Gilles Deleuze.

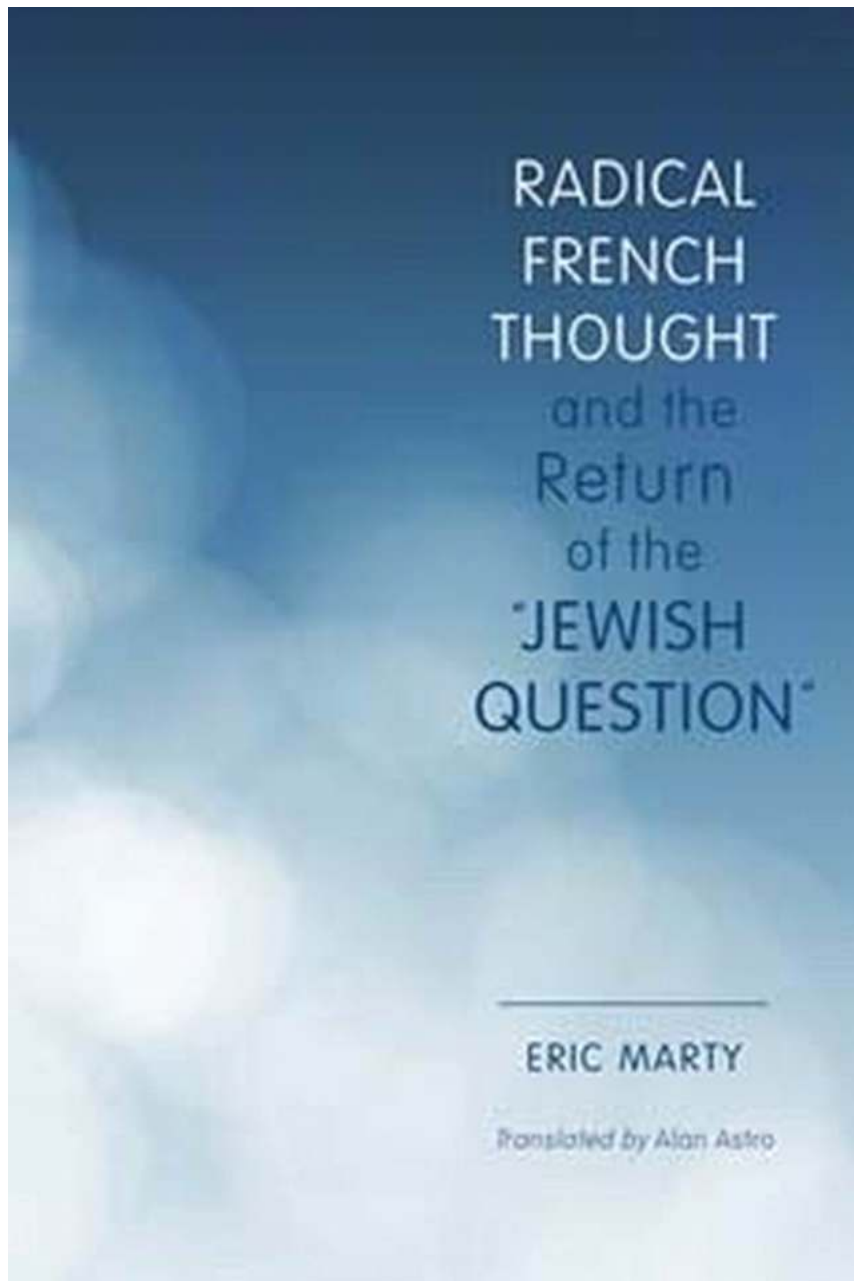
Within this context, the reevaluation of the Jewish question is seen as a means to delve into broader themes of identity, otherness, and power dynamics that shape contemporary societies. By revisiting this historically sensitive topic, radical

French thinkers aim to shed light on the complexities of modern anti-Semitism, discrimination, and exclusionary practices.

## **Revisiting the Jewish Question**

Studies surrounding the Jewish question have gained momentum in various academic disciplines, including philosophy, political science, sociology, and cultural studies. These interdisciplinary approaches facilitate a comprehensive understanding of the Jewish question's historical roots and its implications for today's multicultural societies.

Scholars seek to critically analyze how the Jewish question has been addressed and overlooked throughout history. They explore how ideas of Jewish identity have been constructed, deconstructed, and reconstructed, examining the societal impact of these processes. This intellectual endeavor aims to dismantle stereotypes, challenge deep-rooted biases, and foster a more inclusive society.



## **Theoretical Frameworks and Conceptual Tools**

Radical French thought engages with a wide range of theoretical frameworks and conceptual tools to approach the Jewish question. Post-structuralist theories, discourse analysis, psychoanalysis, and critical race theory are employed to unpack the intricate web of power relations and discursive formations that surround issues of Jewishness, race, and identity.

By using these multifaceted tools, scholars aim to transcend the limitations of traditional approaches in understanding the Jewish question. They challenge simplistic binaries and emphasize the need for nuanced analyses that acknowledge the interplay of factors such as religion, ethnicity, class, and gender in shaping the Jewish experience and its perception within society.

## **Implications for Contemporary Society**

The resurgence of the Jewish question within radical French thought has broader implications for contemporary society. By engaging with these studies, we are encouraged to reflect on the many forms of discrimination and exclusion that persist today.

Examining the Jewish question opens up conversations about anti-Semitism, racism, and the treatment of minority groups. It invites us to question and challenge dominant narratives, encouraging an inclusive and empathetic society that embraces diversity and upholds the principles of equality and social justice.

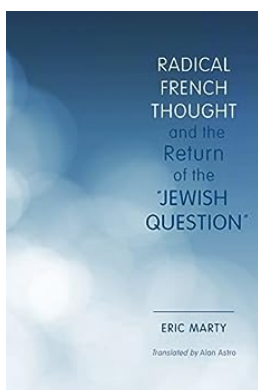


## The Future of Radical French Thought

The exploration of the Jewish question within radical French thought signifies a critical and necessary departure from traditional modes of inquiry. It underscores the importance of engaging with marginalized voices, acknowledging historical injustices, and seeking a more comprehensive understanding of complex social issues.

As this intellectual movement progresses, it has the potential to reshape academic discourse, challenge societal norms, and contribute to meaningful social change. By integrating the lessons learned from the study of the Jewish question, we can foster a more inclusive and equitable society that values diversity and champions the rights of all individuals.

The revival of interest in the Jewish question within radical French thought brings forth a compelling opportunity for intellectual inquiry and critical analysis. By revisiting historical debates and employing interdisciplinary approaches, scholars are shedding light on the contemporary implications of the Jewish question, encouraging us to confront discrimination and promote social inclusivity.



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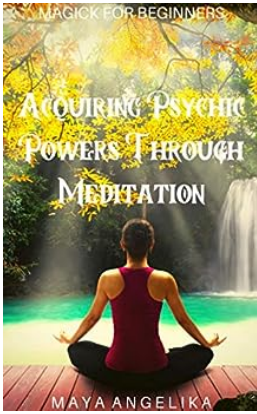
Five seminal essays on contemporary antisemitism and its connections to radical thought.

For English-speaking readers, this book serves as an introduction to an important French intellectual whose work, especially on the issues of antisemitism and anti-Zionism, runs counter to the hostility shown toward Jews by some representatives of contemporary critical theory. It presents for the first time in English five essays by *Éric Marty*, previously published in France, with a new preface by the author addressed to his American readers. The focus of these essays is the debate in France and elsewhere in Europe concerning the “Jew.” The first essay on Jean Genet, one of postwar France’s most important literary figures, investigates the nature of Genet’s virulent antisemitism and hatred of Israel and its significance for an understanding of contemporary phenomena. The curious reappearance of St. Paul in theological and political discourse is discussed in another essay, which describes and analyses the interest that secular writers of the far left have shown in Paul’s “universalism” placed over and against Jewish or Israeli particularism. The remaining essays are more polemical in nature and confront the anti-Israeli attacks by Alain Badiou and Gilles Deleuze.

“Both important and timely, it will be a notable contribution to the ongoing public and intellectual discussion . . . of contemporary antisemitism and [the animus of intellectuals] toward the state of Israel.” —Elhanan Yakira, author of *Post-Zionism, Post-Holocaust*

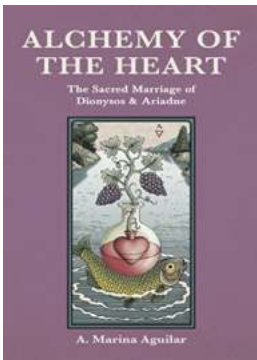
“Represents a significant contribution to our understanding of both the phenomenon of the “new antisemitism” and a certain strain of French critical theory over the last several decades.” —Maurice Samuels, Yale University





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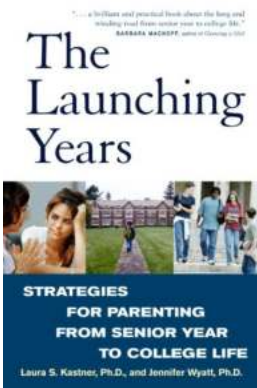
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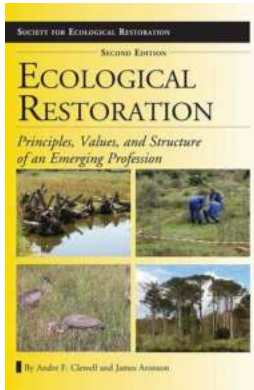
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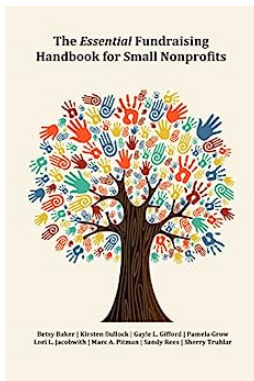
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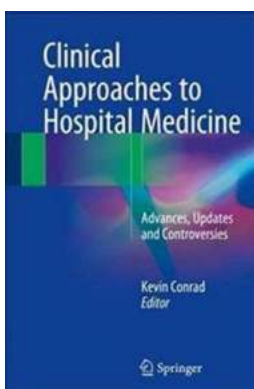
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