

Ideological Neocolonialism In The 21st Century: Unveiling the Shadows of Global Power

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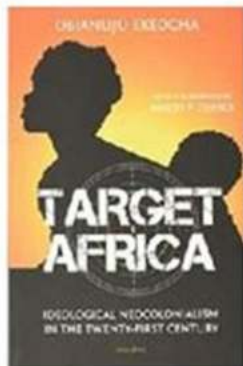
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Ideological Neo-Colonialism In The 21st Century

By [David Deavel](#)

Obianuju Ekocha's "Target Africa" exposes the imposition of destructive, elite American values on Africans by our government, our educational institutions, and our foundations. These "neo-colonialists" treat Africans as children by handing down to them decisions about how to live—decisions that have failed spectacularly in the Western world itself.

Target Africa: Ideological Neo-Colonialism In The Twenty-First Century by Obianuju Ekocha (225 pages, Ignatius Press, 2018)

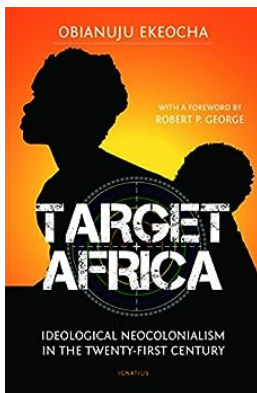


As we navigate the complexities of the twenty-first century, it becomes evident that the remnants of colonialism still persist in various forms. While direct political

control may have subsided, a new form of domination has emerged - ideological neocolonialism. This article explores how this modern phenomenon shapes our global society and influences our daily lives.

The Historical Context: A Brief Overview

To understand ideological neocolonialism, it is imperative that we acknowledge its historical roots. For centuries, colonial powers inflicted injustice and exploitation upon weaker nations, impoverishing their people and exploiting their resources. Traditional colonialism operated through direct control, with colonizers imposing their language, culture, and values on the colonized.



Target Africa: Ideological Neocolonialism in the Twenty-First Century: Ideological Neo-Colonialism Of The Twenty-First Century

by Obianuju Ekeocha (Kindle Edition)

★★★★☆ 4.8 out of 5

Language	: English
File size	: 298 KB
Text-to-Speech	: Enabled
Screen Reader	: Supported
Enhanced typesetting	: Enabled
X-Ray	: Enabled
Word Wise	: Enabled
Print length	: 137 pages
Lending	: Enabled



However, the struggles for independence during the twentieth century led to the decline and eventual dissolution of formal colonial empires. This marked the

beginning of a new chapter in history, wherein global power dynamics shifted from overt control to more nuanced influences.

Ideological Neocolonialism: Defining the Modern Era

Ideological neocolonialism can be understood as a system of indirect control, where dominant nations and institutions exercise influence over weaker nations through cultural, economic, and ideological means. This soft power approach allows for covert manipulation without the need for direct engagement or military involvement.

One of the primary mechanisms employed in ideological neocolonialism is the dissemination of cultural and ideological values through media, education, and technology. Dominant nations export their ideologies, beliefs, and norms, shaping the world's perceptions and preferences.

The globalized world of the twenty-first century has facilitated the spread of these dominant narratives, often presenting them as universally valid or desirable. These external values infiltrate local cultures, eroding indigenous traditions and creating a homogeneous global society.

The Impact on Developing Nations

Developing nations bear the brunt of ideological neocolonialism. The power imbalance between dominant and weaker nations means that the latter often find themselves at the mercy of the former. Economic dependency, technological exploitation, and cultural assimilation are common consequences of this contemporary form of colonization.

One of the most significant impacts is the erosion of self-determination. Cultural imperialism perpetuated by ideological neocolonialism stifles the development

and preservation of local cultures, denying nations the opportunity to define their own identity and future.

Economically, many developing nations find themselves trapped in a cycle of dependency, perpetuated by the global economic system. Multinational corporations from dominant nations often exploit the labor and resources of these countries, leaving them economically weakened and perpetually indebted.

Recognizing and Resisting Ideological Neocolonialism

While the effects of ideological neocolonialism are pervasive, there are ways to recognize and resist this global power imbalance. Education plays a crucial role in empowering individuals and communities to question dominant narratives and assert their rights to self-determination.

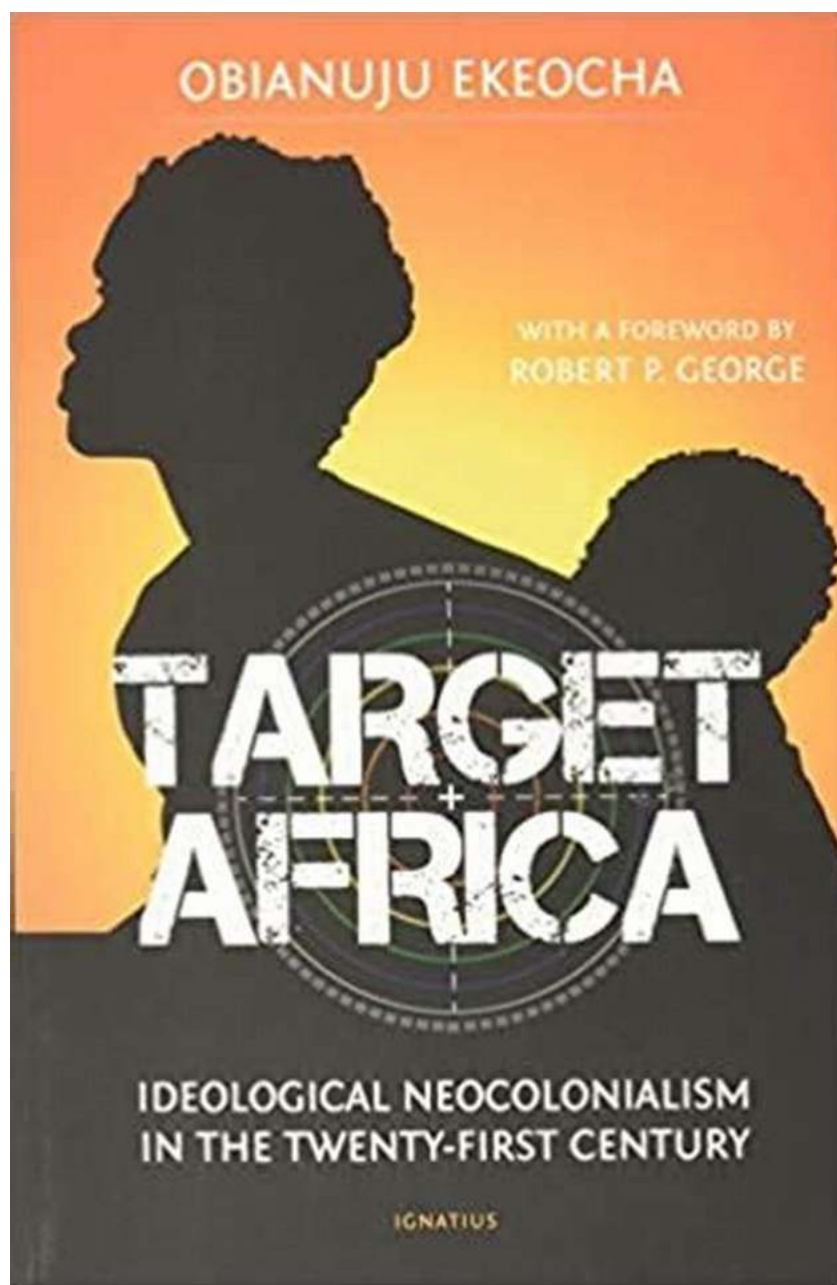
Local initiatives that preserve traditional cultures, languages, and knowledge systems can serve as a resistance against the homogenizing forces of neocolonialism. By valuing and promoting diversity, societies can reclaim their agency and create a more equitable global landscape.

International solidarity and cooperation are also essential in resisting ideological neocolonialism. By forming alliances and advocating for fair trade, sustainable development, and cultural exchange, nations can challenge the dominance of global powers.

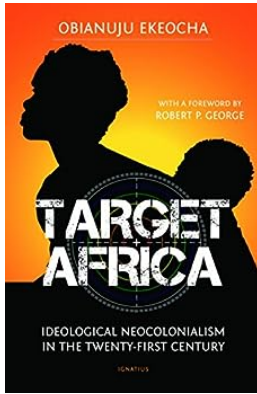
Building a New Era of Equitable Relations

The need to confront and address ideological neocolonialism has never been more pressing. As we navigate the complex realities of the twenty-first century, it is imperative that we strive towards a future where power and influence are distributed equitably.

By recognizing the impact of ideological neocolonialism and taking proactive steps to resist its influences, we can build a world where diversity is cherished, self-determination is respected, and global power is shared across nations and cultures.



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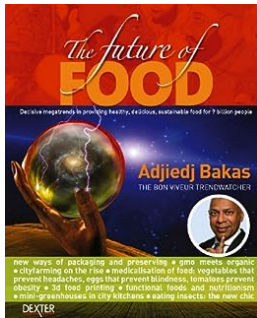
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Since the end of colonization, Africa has struggled with socio-economic and political problems. These challenges have attracted wealthy donors from Western nations and organizations that have assumed the roles of helper and deliverer. While some donors have good intentions, others seek to impose their ideology of sexual liberation. These are the ideological neocolonial masters of the twenty-first century who aggressively push their agenda of radical feminism, population control, sexualization of children, and homosexuality.

The author, a native of Nigeria, shows how these donors are masterful at exploiting some of the heaviest burdens and afflictions of Africa such as maternal mortality, unplanned pregnancies, HIV/AIDS, child marriage, and persistent poverty. This exploitation has put many African nations in the vulnerable position of receiving funding tied firmly to ideological solutions that are opposed to the moral and cultural values of their people. Thus many African nations are put back into the protectorate positions of dependency as new cultural standards conceived in the West are made into core policies in African capitals.

This book reveals the Western influence over Africa that is rarely talked about. Drawing from a broad array of well-sourced materials and documents, it tells the story of foreign aid with strings attached, the story of Africa targeted and recolonized by wealthy, powerful donors.



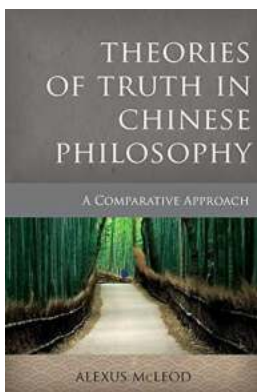
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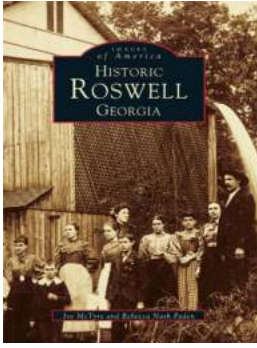
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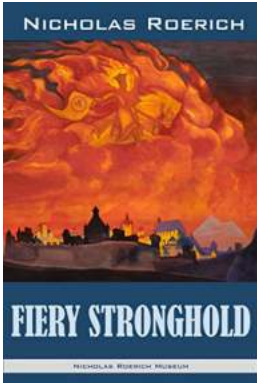
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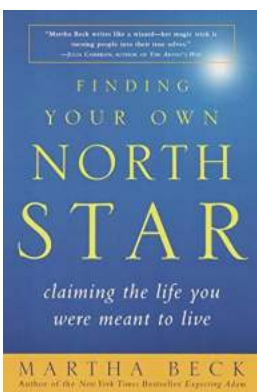
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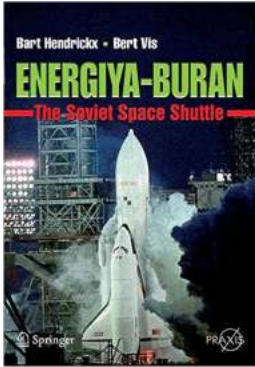
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