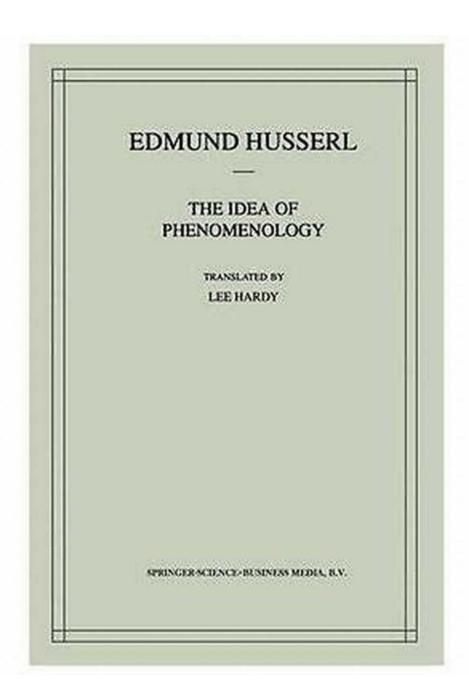
# **Edmund Husserl Collected Works 14: Exploring the Foundations of Phenomenology**

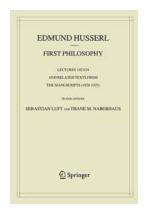


Are you fascinated by the philosophical movement of phenomenology? Do you strive to deepen your understanding of the foundational aspects of this school of thought? Look no further than Edmund Husserl Collected Works 14, a

comprehensive and remarkable compilation of writings by one of the most influential philosophers of the 20th century.

#### **Understanding Phenomenology – A Brief**

Phenomenology, as a philosophical discipline, strives to examine and understand the structures of consciousness and the phenomena that appear in acts of perception. It provides a unique perspective, focusing on the subjective experiences that shape our understanding of the world and how we interact with it.



First Philosophy: Lectures 1923/24 and Related **Texts from the Manuscripts (1920-1925)** 

(Husserliana: Edmund Husserl – Collected Works

**Book 14)** by Samiah Stone (1st ed. 2019 Edition, Kindle Edition)

 ★ ★ ★ ★ 5 out of 5 Language : English File size : 11424 KB Screen Reader: Supported Print length : 725 pages



Edmund Husserl, a German philosopher and the founder of phenomenology, dedicated his life to exploring these fundamental concepts. His groundbreaking work laid the groundwork for future phenomenologists and inspired numerous intellectual movements.

#### The Significance of Edmund Husserl's Collected Works 14

Edmund Husserl Collected Works 14 is a treasure trove for anyone seeking to delve into the depths of phenomenology. This particular collection is especially valuable as it focuses on the critical time period between 1916 and 1937.

In these writings, Husserl addresses various key themes that form the backbone of his phenomenological theories. The collection covers vital topics such as transcendental subjectivity, intersubjectivity, consciousness, and the nature of time. Husserl's meticulous explorations invite readers to actively engage with these philosophical concepts and challenge their own understanding of reality.

#### **Key Works Included in Edmund Husserl Collected Works 14**

Among the enduring contributions contained within this collection, three works stand out:

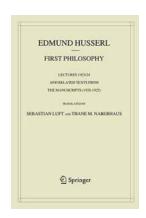
- 1. The Basic Problems of Phenomenology (1917-1918): In this monumental work, Husserl delves into the fundamental issues of phenomenology. He questions the relation between intentionality and experiencing, analyzes the concept of consciousness, and investigates the role of imagination. This treatise will undoubtedly captivate avid readers and scholars alike.
- Finite and Infinite Being (1928): Husserl's exploration of transcendental
  philosophy takes center stage in this work. By examining the limits of human
  knowledge and understanding, he offers profound insights into the nature of
  existence, finitude, and the possibilities of transcendence.
- 3. The Phenomenology of Internal Time-Consciousness (1928-1929): In this text, Husserl delves into the intricacies of time-consciousness. He investigates the temporal structure of experience and the relationship between memory, retention, and protention. This work remains essential for anyone interested in understanding the temporality of human consciousness.

#### **Embracing the Work of Edmund Husserl**

Edmund Husserl Collected Works 14 is an invitation to embark on a transformative intellectual journey. Engaging with these texts allows readers to unravel the complexities of phenomenology, challenge their preconceived notions, and uncover new ways of conceiving reality.

Whether you are a seasoned philosopher or a curious mind seeking profound insights, this comprehensive collection offers an unparalleled opportunity to explore the world through the eyes of Edmund Husserl himself.

So, dive into Edmund Husserl Collected Works 14, and become a part of the ongoing philosophical conversation shaped by this remarkable thinker.



First Philosophy: Lectures 1923/24 and Related Texts from the Manuscripts (1920-1925)

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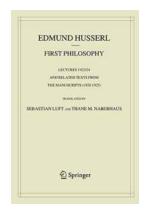
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This volume presents, for the first time in English, Husserl's seminal 1923/24 lecture course First Philosophy (Erste Philosophie) together with a selection of material from the famous research manuscripts of the same time period. The lecture course is divided into two systematic, yet interrelated parts ("Critical History of Ideas" and "Theory of the Phenomenological Reduction"). It has long been recognized by scholars as among the most important of the many lecture

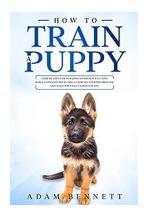
courses he taught in his career. Indeed it was deemed as crucially important by Husserl himself, who composed it with a view toward eventual publication. It is unsurprising, then, that First Philosophy is the only lecture course that is consistently counted among his major works. In addition to furnishing valuable insights into Husserl's understanding of the history of philosophy, First Philosophy is his most sustained treatment of the phenomenological reduction, the central concept of his philosophical methodology. The selection of supplemental texts expands on the topics treated in the lectures, but also add other themes from Husserl's vast oeuvre. The manuscript material is especially worthwhile, because in it, Husserl offers candid self-criticisms of his publicly enunciated words, and also makes forays into areas of his philosophy that he was loath to publicize, lest his words be misunderstood.

As Husserl's position as a key contributor to contemporary thought has, with the passage of time, become increasingly clear, the demand for access to his writings in English has steadily grown. This translation strives to meet this demand by providing English-speaking readers access to this central Husserlian text. It will be of interest to scholars of Husserl's work, non-specialists, and students of phenomenology.



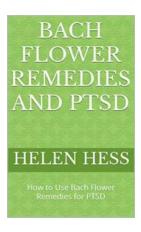
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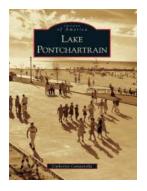
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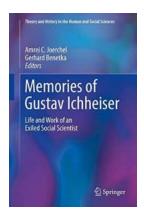
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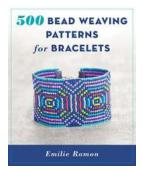
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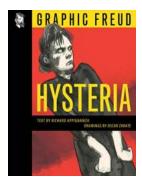
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